CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)

| 1. Qualifying Name and Address of Candidate Jance-Canter Beard 806 NATCHEZ ST Ham mmd, La 70403 3. Date of Primary This report covers from 11/17/14 4. Type of Report: 180th day prior to primary90th day prior to primary | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) CITY COUNCIL HAM mond, LA Tang, parto A DISTRICT 3 40th day after general Annual (future election) | OFFICE USE ONLY 1/14 40-9 1/stis | 15000167 |
|---|---|---|---------------|
| 30th day prior to primary10th day prior to primary10th day prior to general | Supplemental (past election)Amendment to prior report | رست. 1-مسي | |
| 5. FINAL REPORT if: WithdrawnUnopposed 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) | iter the election AND all loans and debts paid 7. Full Name and Address of Treasurer | | |
| 9. Name of Person Preparing Report Jan (Daytime Telephone 985-U19- 10. WE HEREBY CERTIFY that the information con is true and correct to the best of our knowledge, in have been made nor contributions received that information required to be reported by the Louisiar deliberately omitted. | 8973 tained in this report and the attached schedules formation and belief, and that no expenditures have not been reported herein, and that no | 8. FOR PRINCIPAL CAMPAIGN COMMI a. Name and address of principal campaic committee's chairperson, and subsidiary cany (use additional sheets if necessary). | gn committee, |
| This 2 day of January Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00 | | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | Ø |
| 2. In-kind Contributions (Schedule A-2) | Ø |
| 3. Campaign paraphernalia sales of \$25 or less | Ø |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | 0 |
| 5. Other Receipts (Schedule A-3) | 0 |
| 6. Loans Received (Schedule B) | 8 |
| 7. Loan Repayments Received (Schedule D) | Ø |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | 118,54 |
| 10. Other Disbursements (Schedule E-2) | Ø |
| 11. Loan Repayments Made (Schedule B) | Ø |
| 12. Funds Loaned (Schedule D) | Ø |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | l Ø |

| FINANCIAL SUMMARY | Amount |
|--|--------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | Ø |
| 15. Plus total receipts this period (Line 8 above) | Ø |
| 16. Less total disbursements this period (Line 13 above) | 118,54 |
| 17. Less in-kind contributions (Line 2 above) | Ø |
| 18. Funds on hand at close of reporting period | Ø |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Re a. Date(s) | porting Period b. Purpose(s) | c. Amount(s) |
|--|-------------------------------------|---------------------------------|--------------|
| K-Team Printing & imaging | 11/17/14 | Push Cards | 86.66 |
| 2107 W THOMAS ST | 11/17/14 | | 31.88 |
| K-Team Printing & imaging 2107 W THOMAS ST HAMMOND, CA 70401 | | | |
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| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98